

RECEIVED

2014 FEB 24 AM 11:22

RQ-2



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

PEC MAIL CENTER

February 19, 2014

LARRY KINCAID, TREASURER  
AMERICAN SHEEP INDUSTRY ASSOCIATION  
INC RAMS PAC  
9785 S MAROON CIRCLE SUITE 360  
CENTENNIAL, CO 80112

**Response Due Date**  
**03/26/2014**

IDENTIFICATION NUMBER: C00043059

REFERENCE: JULY QUARTERLY REPORT (04/01/2013 - 06/30/2013)

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 1 item(s):

- Please provide the amount(s) for Line(s) 31, Columns A and B of the Detailed Summary Page and amend your report and any subsequent reports that may be affected by this correction. (2 U.S.C. § 434(b))

**Please note, you will not receive an additional notice from the Commission on this matter.** Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1143.

14031190737

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED

Office Use Only

2011 FEB 24 AM 11:22

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type over the lines.

12FE4M5

MAIL CENTER

AMERICAN SHEEP INDUSTRY ASSOCIATION RAMPAC

ADDRESS (number and street)

9785 HAROLD CIRCLE #300

Check if different than previously reported. (ACC)

ENGLEWOOD

CO

80112

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C00043059

3. IS THIS REPORT

NEW (N)

OR

AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

(b) Monthly Report Due On:

- Feb 20 (M2)
- Mar 20 (M3)
- Apr 20 (M4)
- May 20 (M5)
- Jun 20 (M6)
- Jul 20 (M7)
- Aug 20 (M8)
- Sep 20 (M9)
- Oct 20 (M10)
- Nov 20 (M11) (Non-Election Year Only)
- Dec 20 (M12) (Non-Election Year Only)
- Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

- Primary (12P)
- Convention (12C)
- General (12G)
- Special (12S)
- Runoff (12R)

Election on

MM / DD / YYYY

in the State of

State

(d) 30-Day POST-Election Report for the:

- General (30G)
- Runoff (30R)
- Special (30S)

Election on

MM / DD / YYYY

in the State of

State

5. Covering Period

04 / 01 / 2013

through

06 / 30 / 2013

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

LARRY KINCAID

Signature of Treasurer

*Larry Kincaid*

Date

07 / 09 / 2013

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

FEC FORM 3X  
Rev. 12/2004

14031190738

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

American Sheep Industry Association RAMPAC

Report Covering the Period: From: 04 ' 01 ' 2013 To: 06 ' 30 ' 2013

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
(a) Cash on Hand January 1, <u>2013</u>		2490.226
(b) Cash on Hand at Beginning of Reporting Period.....	3,395.77	
(c) Total Receipts (from Line 19).....	452.68	1,071.018
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	3,184.845	35,612.44
7. Total Disbursements (from Line 31).....	842.727	1,219.124
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	2342.118	234.2118
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....	0	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....	0	

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**  
  
 Federal Election Commission  
 999 E Street, NW  
 Washington, DC 20463  
  
 Toll Free 800-424-9530  
 Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Name or Type of Committee

*American Sheep Industry Association RAMPAC*

Report Covering the Period: From: **04' 01' 2013**

To: **06' 30' 2013**

**I. Receipts**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

Contributions (other than loans) From:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

450.00

8420.00

(ii) Unitemized.....

2285.00

2285.00

(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶

450.00

10705.00

(b) Political Party Committees.....

(c) Other Political Committees (such as PACs).....

(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶

450.00

10705.00

2. Transfers From Affiliated/Other Party Committees.....

3. All Loans Received.....

4. Loan Repayments Received.....

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....

17. Other Federal Receipts (Dividends, Interest, etc.).....

18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account (from Schedule H3).....

268

518

(b) Levin Funds (from Schedule H5).....

(c) Total Transfers (add 18(a) and 18(b))..

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶

45268

1071018

20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶

45268

1071018

14031190740



**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003.)

Page 5

**Net Contributions/Operating Ex-  
penditures**

**COLUMN A  
Total This Period**

**COLUMN B  
Calendar Year-to-Date**

Total Contributions (other than loans)  
(from Line 11(d), page 3) .....

Total Contribution Refunds  
(from Line 28(d)) .....

Net Contributions (other than loans)  
(subtract Line 34 from Line 33) .....

Total Federal Operating Expenditures  
(add Line 21(a)(i) and Line 21(b)) .....

Offsets to Operating Expenditures  
(from Line 15, page 3) .....

Net Operating Expenditures  
(subtract Line 37 from Line 36) .....

45.000
0
45.000
42.727
0
42.727

1,070,500
0
1,070,500
219,126
0
219,126

1403119074

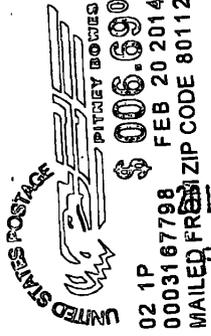
14031190743



American Sheep Industry Association, Inc.  
9785 Maroon Circle, Suite 360  
Englewood, CO 80112-2692

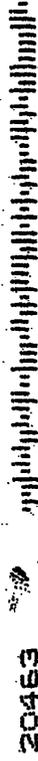


7003 1010 0003 6974 1125



RECEIVED  
14 FEB 24 AM 11:21  
EC MAIL CENTER

Federal Election Commission  
Attn: Reports Analysis Division  
999 E. St. NW  
Washington, DC 20463



20463

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked

USPS Registered/Certified Postmarked (R/C)  
2/20/14

USPS Priority Mail Postmarked

USPS Priority Mail Express Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date  
Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

*PR*

2/24/14

PREPARER  
(8/2013)

DATE PREPARED

14031190744